THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	CERTIFICATE	, OF ALLE	_	m it can	
	L. S. Corey	Assistant Secret	ary, has pres	ented to the State Engineer	
WHEREAS	ineyard	Water to Benefic	ial Use, from		
he State of	Nevada Proof of App	blication of Water to Benefic Lewis Spri	ng		
-			for		
	a nice lir	ie and trough			
ough		Lewis Springer and trough Stock Water from the source 7 E. from whence	ering at a	point in the AB	
		from the source	is as follows:	houndary sai	ð ₹
	The point of diversion	of water nom	the & corner	on'S bound	
14	т. 39 N. д. 6	7 E. from whence O'E. 910 feet County, State of N	lawada.		
ec. 14	, bears 3. 60	County, State of N ate Engineer, under the proventee of 1915, has determine	Section 72,	Chapter 140, Statutes of 19	13.
ituated in	That the St	ate Engineer, under the prov atutes of 1915, has determin	risions of Section	nurpose, and amount of su	ıch
Now I	KNOW YE, That the B	of 1915, has determin	ned the date, source,	purp	
as amende	Chamer 253, St	atutes or	ag'foll	lows:	
propriat	har with the	Piuo	THE OTHER WY	·	
approp	Name of appropris	tor Vineyalu 1996	nøden. Utah.		
	address.		tent of	Water Por	•
	Postomee da	oriation 0.003 of a	cuoro repor 1	st of each year	
	Amount of appro-	priation 0.003 of a mlarch 1st to Octo	December T	a programme and the second sec	
	Period of use, fro	m jarch 1st to 0cto	ber 24, 1917.	the control of the co	
	Date of priority o	o which water is appurtenal KS of diversion an	tings follows:	***************************************	
	1 .	which Water land I have	3 1365		
-Descript	intion of wor	e which water is appurtenal KS of diversion ar	A 1 3 c	4' tunnel 45' lon	ie
Desci	Alar	ks of diversion and 4'x 12' sunk at	spring, a 4.x	which is place	ed
	A well 4.X	through which	tunnel and be	yong williaming tr	ough
from	bottom of wel	4'x 12' sunk at 11. through which ng, connecting bot	tom of well w	ith a watering	
2 211	10%! LUI	F. 1	4	. ~ ~~~~ LV+	
8.1	. 9 917	<u> </u>			
aopi	OX1mauo1			+- (60) head of	
wate	aring.	***************************************	IS back and Si	X (V / O.O. V	
	About twe	enty (20) head of		***************************************	
hor	ses water at t	enty (20) head of chis spring.			
					
		hereby determined is limite		be beneficially us	ed, not to
		a limited is limited	ed to the amount w	men can we	e purpos
	The right to water	hereby determined is	entricted to the place	e where acquired and to the	•
	and the amount above	hereby determined is limite specified, and the use is re	5011.00	·	
exc	security and			3 L U.P. 2	
exc.	which acquired.	IN TESTIMONY WHEREOF	i, l,	orugham, State	y office, tl
	, , , , , , , , , , , , , , , , , , ,	of Nevada,	have hereunto set n	Δ D. 19	21
A .	•	ard	day of		
Ser. 1	.•			JA. Son	ala
3				L'international	itate Engine
OU					
			0		